Corporate Counsel Women of Color

Wednesday, October 10, 2018 – CLE FORM

2018 CLE State Contact Information

The Corporate Counsel Women of Color 14th Annual Career Strategies Conference has been approved for the following CLE Hours: Florida, North Carolina, Ohio, Texas, California, and Georgia. Virginia is pending.

**List of Jurisdictions**

The following jurisdictions have MCLE requirements which may meet standards adopted by the State Bars of Florida, North Carolina, Ohio, Texas, California, and Georgia. The Virginia application is pending.

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| Alabama | Delaware | Oregon |
| Arizona | Maine | Pennsylvania |
| Arkansas | Minnesota | Rhode Island |
| Colorado | Mississippi | South Carolina |
| California | Missouri | Tennessee |
| England and Wales | Montana | Texas |
| Florida | Louisiana | Utah |
| Georgia | New Hampshire | Vermont |
| Hawaii | New Jersey | Victoria, Australia |
| Hong Kong | New Mexico | U.S. Virgin Islands |
| Idaho | New York | Virginia (pending) |
| Illinois | North Carolina | Washington |
| Indiana | North Dakota | West Virginia |
| Iowa | Ohio | Wisconsin |
| Kansas | Oklahoma | Wyoming |
| Kentucky |  |  |

Please contact your state bar for a CLE approval form and approval requirements. Retain a copy of the Certificate of Attendance as proof of your attendance. Faculty biographies and the course schedule can be found online at:

[www.ccwomenofcolor.org](http://www.ccwomenofcolor.org)

(Click “CLE”)

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| --- | --- |
| **Arkansas** Arkansas Bar Association-CLE2224 Cottondale LaneLittle Rock, AR 72202(501) 375-3957(800) 609-5668 | **Arizona**State Bar of Arizona Continuing Legal Education4201 N. 24th Street, Suite 200Phoenix, AZ 85016-6288(602) 340-7239 |
| **California**The State Bar of CaliforniaContinuing Legal Education 180 Howard StreetSan Francisco, CA 94105(415) 538-2155 | **Connecticut**Connecticut Bar AssociationContinuing Legal Education30 Bank Street /P.O. BOX 350New Britain CT 06050-0350(860) 612-2020 |

|  |  |
| --- | --- |
| **Colorado** Colorado Bar Association1900 Grant St, 3rd FloorDenver, CO 80203(303) 824-5392 | **The District of Columbia**The District of Columbia BarCLE Program1250 H Street NW, 6th FloorWashington , DC 20005-5937(202) 626-3488  |
| **Delaware**Delaware State Bar AssociationContinuing Legal Education301 N. Market Street Wilmington, DE 19801(301) 658-5279    | **Florida** The Florida Bar AssociationContinuing Legal Education651 E. Jefferson StreetTallahassee, FL 32399-2300(860) 560-5831 |
| **Georgia**State Bar of GeorgiaCommission on Continuing Lawyer Competency104 Marietta Street, N.W.Atlanta , Georgia 30303(404) 527-8710  | **Illinois**Illinois State BarContinuing Legal Education20 S Clark St., Suite 900Chicago, IL 60603-1802(800) 252-8908 |
| **Indiana** Indiana Continuing Legal Education Forum230 East Ohio StreetSuite #300Indianapolis, Indiana 46204(317) 637-9102  | **Massachusetts**Massachusetts Bar AssociationBoston Office20 West StreetBoston, MA 02111-1204(617) 338-0530 |
| **Maryland**Maryland Institute of Counting ProfessionalEducation of Lawyers, Inc.520 W. Fayette Street, Suite 300Baltimore, MD 21201(410) 659-6730(800)787-0068 | **Michigan** State Bar of Michigan –CLEMichael Franck Building306 Townsend StreetLansing, Michigan 48933-2012(877) 229-4350  |
| **Minnesota**Minnesota State Bar-CLE2550 University Avenue West, Suite 160-SSaint Paul Minnesota 55114(651) 227-8266  | **Montana** State Bar of Montana-CLE7 West 6th Avenue, Suite 2BP.O. Box 577Helena, MT 59624(406) 442-7660 |
| **North Carolina**North Carolina State BarATTN: North Carolina Continuing Legal EducationP.O. Box 26148Raleigh, NC 27611(919) 733-0123  | **North Dakota**State Bar of North DakotaContinuing Legal Education504 N. Washington Street Bismark, ND 58501(701) 225-1404 |
| **New York**New York State Unified Court SystemContinuing Legal Education Board25 Beaver Street, Room 888New York, NY 10004(212) 428-2105 | **Ohio** Ohio State Bar AssociationContinuing Legal Education1700 Lake Shore DriveColumbus OH, 43204(800) 282-6556(614) 487-2050 |
| **Oklahoma** Oklahoma Bar Association/CLERegistrarP.O. Box 530361901 N. Lincoln BlvdOklahoma City ,Ok 73152-3036(405) 416-7092 | **Oregon**Oregon State BarCLE Department16037 S.W. Upper Boones Ferry Rd.P.O. Box 231935Tigard, Oregon 97281-1935(503) 431-6413 |
| **Pennsylvania**Pennsylvania Bar Institute-CLE5080 Ritter RoadMechanicsburg, PA 17055(717) 796-0804(800) 932-4637 | **Tennessee**Tennessee Bar Association-CLE221 Fourth Avenue NorthSuite 400Nashville , TN 37219(615) 383-7421 |
| **Texas**State Bar of TexasMinimum Continuing Legal Education1414 Colorado Street, Suite 503Austin , 78701(512) 427-1463 | **Virginia**Virginia Continuing Legal EducationVirginia Law Foundation105 Whitewood RoadCharlottesville, Virginia 22901(800) 979-8253  |

**FOR YOUR RECORDS**

Corporate Counsel Women of Color

**General Counsel Training Boot Camp and MBA for Lawyers**

**Certificate of Attendance**

|  |  |
| --- | --- |
| **Provider Name** | Corporate Counsel Women of Color |
| **State Course and Sponsor Number** | **Florida: Course** 1805861N**North Carolina:** Sponsor 5022 – Course - 1**Ohio:** Activity Code 000392160**Texas:** Sponsor - 13700; Course – 174024381 **California:** Provider Number - 14496 **Georgia:** Sponsor 5076; Course # 241921**Virginia** (pending) |
| **Title of Activity** | Corporate Counsel Women of Color and K&L Gates LLP 14th Annual Career Strategies Conference |
| **Date of Activity** | October 10, 2018 |
| **Time of Activity** | 8:00 am – 4:30 pm |
| **Location of Activity**  | Marriott Marquis on BroadwayNew York, New York  |

This Activity qualifies for: Participatory

|  |
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| **Bottom portion of the form to be completed by the Attorney after participation in the above-referenced activity.** |

By signing below, I certify that I participated in all or some\*, of the activity described above and I am therefore entitled to the following MCLE credit hours:

**Total North Carolina, Florida, Texas, Ohio, Georgia, California, and MCLE Credit Hours: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ including the following subfield credits:**

* **Technology (if you attended *Artificial Intelligence: Lawyering Into the Technology Revolution)* (FL Bar): \_\_\_\_**
* **Elimination of Bias (if you attended *#MeToo: 5 Ways to Protect Yourself From Bullying and Sexual Harassment in the Workplace*) (CA Bar): \_\_\_\_**
* **Mental Health (if you attended *Stress Management for Lawyers*) (FL and NC Bars): \_\_\_\_**

 Provider Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CEO, Corporate Counsel Women of Color

(You may not claim credit for subfields unless the provider is granting credit in those areas above.)

**Print Your Name (clearly)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**State Bar Number**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Partial participation hours must be pro-rated.

Reminder: Each attorney subject to continuing legal education requirements must maintain certificates of attendance for each approved course or program for at least four (4) years from the date on which the attorney complied with the state’s continuing education requirements.

**TURN IN THIS FORM**

Corporate Counsel Women of Color

 **BOOT CAMP AND MBA FOR LAWYERS**

|  |  |
| --- | --- |
| Provider Name | Corporate Counsel Women of Color |
| State Course and Sponsor Number | **Florida: Course** 1805861N**North Carolina:** Sponsor 5022 – Course - 1**Ohio:** Activity Code 000392160**Texas:** Sponsor - 13700; Course – 174024381 **California:** Provider Number - 14496 **Georgia:** Sponsor 5076; Course # 241921**Virginia** (pending) |
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| Provider Name | Corporate Counsel Women of Color |

Approved CLE Courses and Total Eligible North Carolina, Florida, Texas, Ohio, Georgia, and California. Virginia (pending) Hours:

**Wednesday, October 10, 2018**

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| **8:00 a.m. – 9:00 a.m.** | **Foreign Corrupt Practices Act: Top 5 Issues in Supply Chain and Trade Compliance (Advanced)** □ 1.0 CLETotal Hours: \_\_\_\_ | **Top 5 IP Issues in Corporate, Commercial, and Business Transactions (Advanced)**□ 1.0 CLETotal Hours: \_\_\_\_ | **MBA for Lawyers (Advanced)**□ 1.0 CLETotal Hours: \_\_\_\_ |

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| --- | --- | --- | --- | --- | --- | --- |
| **9:15 a.m. – 10:15 a.m.** | **Corporate Governance 101****(Advanced)**□ 1.0 CLETotal Hours: \_\_ | **Health Care Law 2018 Updates****(Advanced)** □ 1.0 CLETotal Hours: \_\_\_ | **10 Must-Dos When Conducting an Internal Investigation****(Advanced)** □ 1.0 CLETotal Hours: \_\_\_\_ | **10 Strategies When Drafting and Negotiating Digital Technology Agreements**□ 1.0 CLETotal Hours: \_\_\_\_ | **Someone Hijacked Our Computers: Best Practices on Dealing with Ransomware** □ 1.0 CLETotal Hours: \_\_\_\_ | **MBA for Lawyers**□ 1.0 CLETotal Hours: \_\_\_ |

|  |  |  |  |
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| **10:30 a.m. – 11:30 a.m.** | **2018 Top 5 Trends in Social Media: How to Manage Risks to Your Corporation** □ 1.0 CLETotal Hours: \_\_\_\_ | **New Developments in SEC Reporting Requirements** **(Advanced)** □ 1.0 CLETotal Hours: \_\_\_\_ | **Corporate Board Training Boot Camp Part I (Advanced)** □ 1.0 CLETotal Hours: \_\_\_\_ |

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| **11:45 a.m. – 12:45 p.m.** | **Artificial Intelligence: Lawyering Into the Technology Revolution (Advanced)** □ 1.0 CLETotal Hours: \_\_\_\_□ **Technology (FL)** | **Corporate Board Training Boot Camp Part II (Advanced)**□ 1.0 CLETotal Hours: \_\_\_\_ |

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| **2:15 p.m. – 3:15 p.m.** | **Advanced Employment Law Issues in Employment Discrimination Cases (Advanced)** □ 1.0 CLE Total Hours: \_\_\_\_ | **M&A: 10 Lessons Learned from the In-House and Outside Counsel Perspective** □ 1.0 CLETotal Hours: \_\_\_\_ | **#MeToo: 5 Ways to Protect Yourself from Bullying and Sexual Harassment in the Workplace**□ 1.0 CLETotal Hours: \_\_\_\_□ **Elimination of Bias (CA)** |

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| **3:30 p.m. – 4:30 p.m.** | **Stress Management for Lawyers** □ 1.0 CLETotal Hours: \_\_\_\_□ **Mental Health (FL and NC Bars)**  |

**Total CLE Hours: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Credited Sub-Categories**

* **Technology (if you attended *Artificial Intelligence: Lawyering Into the Technology Revolution)* (FL Bar): \_\_\_\_\_\_\_\_\_\_\_**
* **Elimination of Bias (if you attended *#MeToo: 5 Ways to Protect Yourself From Bullying and Sexual Harassment in the Workplace*) (CA Bar): \_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Mental Health (if you attended *Stress Management for Lawyers*) (FL and NC Bars): \_\_\_\_\_\_\_**

**Name of Attendee**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City, State, and Zip**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**State Bar: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bar Number**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Attendee Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Activity Evaluation Questionnaire**

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| **Provider Name** | Corporate Counsel Women of Color |
| **Provider Number** | **Florida: Course** 1805861N**North Carolina:** Sponsor 5022 – Course - 1**Ohio:** Activity Code 000392160**Texas:** Sponsor - 13700; Course – 174024381 **California:** Provider Number - 14496**Georgia:** Sponsor 5076; Course # 241921**Virginia** (pending) |
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| **Location of Activity**  | Marriott Marquis on BroadwayNew York, New York  |

|  |  |  |  |
| --- | --- | --- | --- |
| Questions | Yes | No | Comments |
| Did this program meet your educational objective? | □ | □ |  |
| Were you provided with substantive written material? | □ | □ |  |
| Did the course update or keep you informed of your legal responsibility? | □ | □ |  |
| Did the activity contain significant professional content? | □ | □ |  |
| Was the environment suitable for learning (e.g., temperature, noise, lighting, etc.)? | □ | □ |  |

|  |  |  |
| --- | --- | --- |
| **Subject Taught** | **On a scale of 1 to 5, with 1 being Poor and 5 being Excellent, please rate the items below** | **Rate****1-5** |
|  | Overall Teaching EffectivenessKnowledge of Subject Matter | \_\_\_\_\_\_\_\_\_\_ |
| **Subject Taught** | **On a scale of 1 to 5, with 1 being Poor and 5 being Excellent, please rate the items below** | **Rate****1-5** |
|  | Overall Teaching EffectivenessKnowledge of Subject Matter | \_\_\_\_\_\_\_\_\_\_ |
| **Subject Taught** | **On a scale of 1 to 5, with 1 being Poor and 5 being Excellent, please rate the items below** | **Rate****1-5** |
|  | Overall Teaching EffectivenessKnowledge of Subject Matter | \_\_\_\_\_\_\_\_\_\_ |
| **Subject Taught** | **On a scale of 1 to 5, with 1 being Poor and 5 being Excellent, please rate the items below** | **Rate****1-5** |
|  | Overall Teaching EffectivenessKnowledge of Subject Matter | \_\_\_\_\_\_\_\_\_\_ |
| **Subject Taught** | **On a scale of 1 to 5, with 1 being Poor and 5 being Excellent, please rate the items below** | **Rate****1-5** |
|  | Overall Teaching EffectivenessKnowledge of Subject Matter | \_\_\_\_\_\_\_\_\_\_ |

**TURN IN THIS FORM**

**Recommendations for 2019**

Overall how would you rate the program on a scale 1-5 (5 being the highest).

Please make suggestions for next year’s 2019 conference including speakers and topics to add.

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Do you want next year’s conference to have featured topics on the following categories (check all that apply):

⧠ People Skills

⧠ Negotiation Skills

⧠ Management Skills

⧠ Leadership Skills

⧠ Boardroom Strategies

⧠ MBA for Lawyers

⧠ Enhancing Your Career

⧠ Industry Trends and Best Practices

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Send topic suggestions to ccwc2019@gmail.com. If we use your topic, we will provide you with a 25% discount.